

Tangata Whenua, Tangata Moana, Tangata Tiriti

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What does it means to hold a Māori or Moana Specialist Role in Aotearoa?



Working within a cultural or community context is often about:

- working in crisis
- working under pressure
- being under resourced
- constantly realising your organisation is at odds with the community they are supposed to be serving

Voyagers, Navigators, Wayfinders





Image from the Te Toki Voyaging Trust – Hoturoa Kerr-Barclay



Charlie-Rose Ta'ala age 2



The Lens

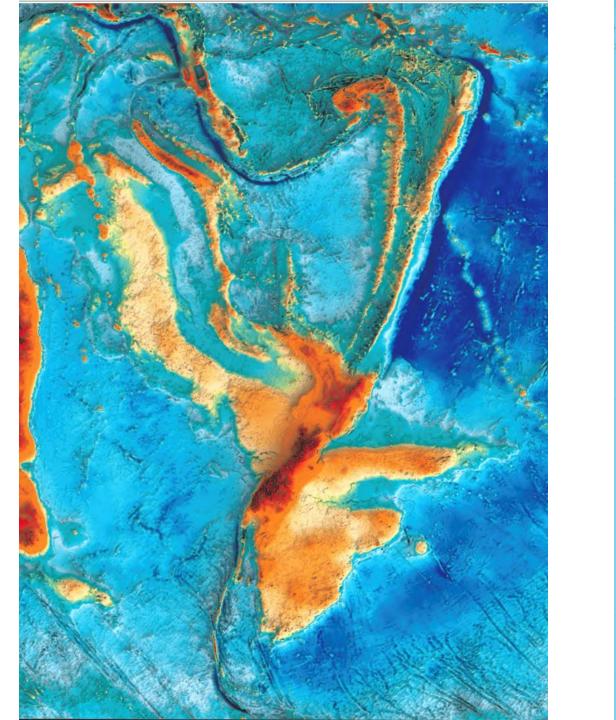
you see

through...

Tofa Mamao...

Ihumātao has been described as a Māori proto-city, the area offering an unbroken record of occupation and agricultural production by tangata whenua, until the confiscation of the land in the 1860's.

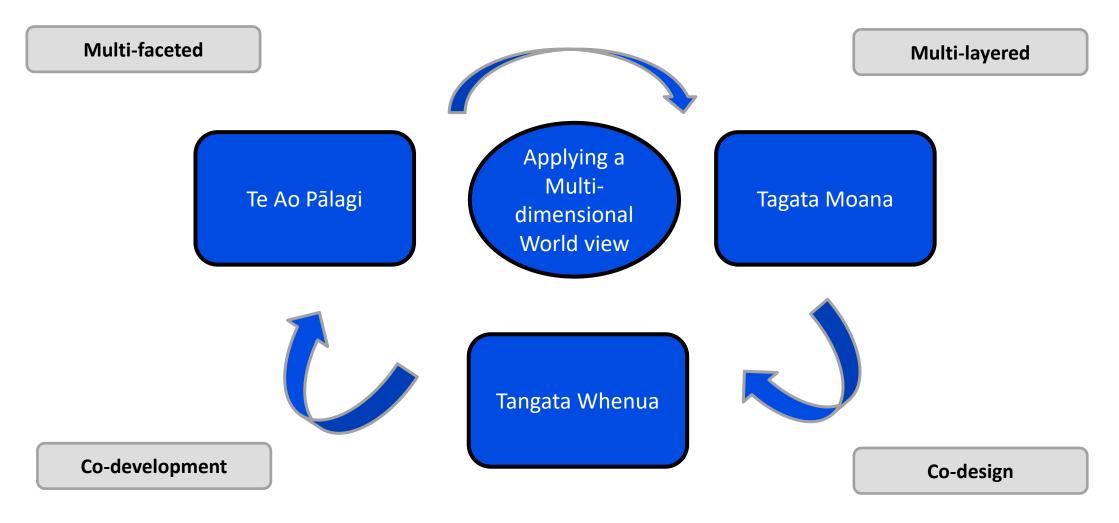
"You can say this is the place where Polynesians became Māori, and there were maybe 30,000 people living between Māngere and Wiri." — Graeme Campbell (previously Conservator for the Department of Conservation)





Multi-Dimensional Approach - Layers





Kaupapa Polynesia – our Cultural Relevance





Tangata Moana / Tauiwi

Tuakana

Tangata Whenua



Matauranga Moana

Teina

Maramataka Moana

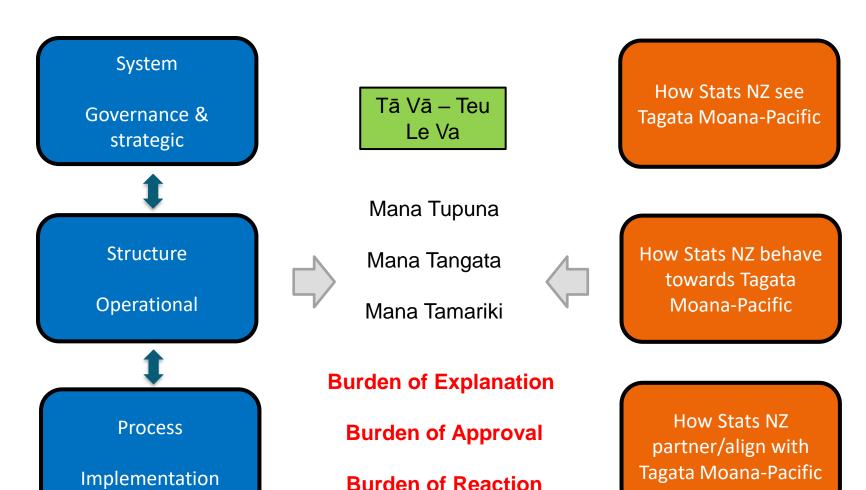
Matauranga Māori



Maramataka

Multi-Dimensional Approach - Layers





Our institutional challenge



We cannot continue to bring in leaders and colleagues of color into our profession and hope to narrow the glaring racial and ethnic gaps in our ranks, while trying simultaneously to keep all of our structures, systems, and approaches exactly the same as they have always been.

Dr Adrienne Lim

Tiriti o Waitangi Situational Terrain

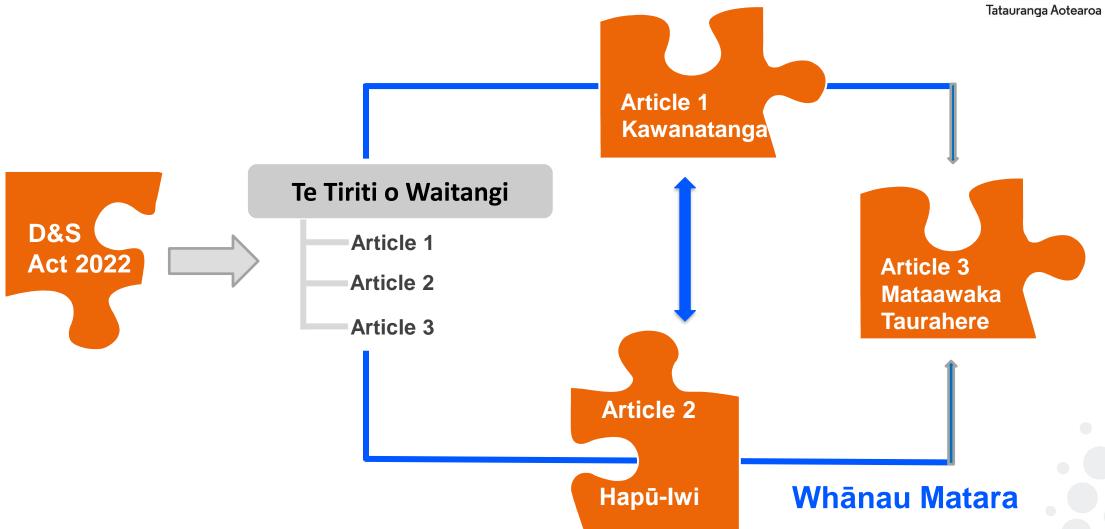






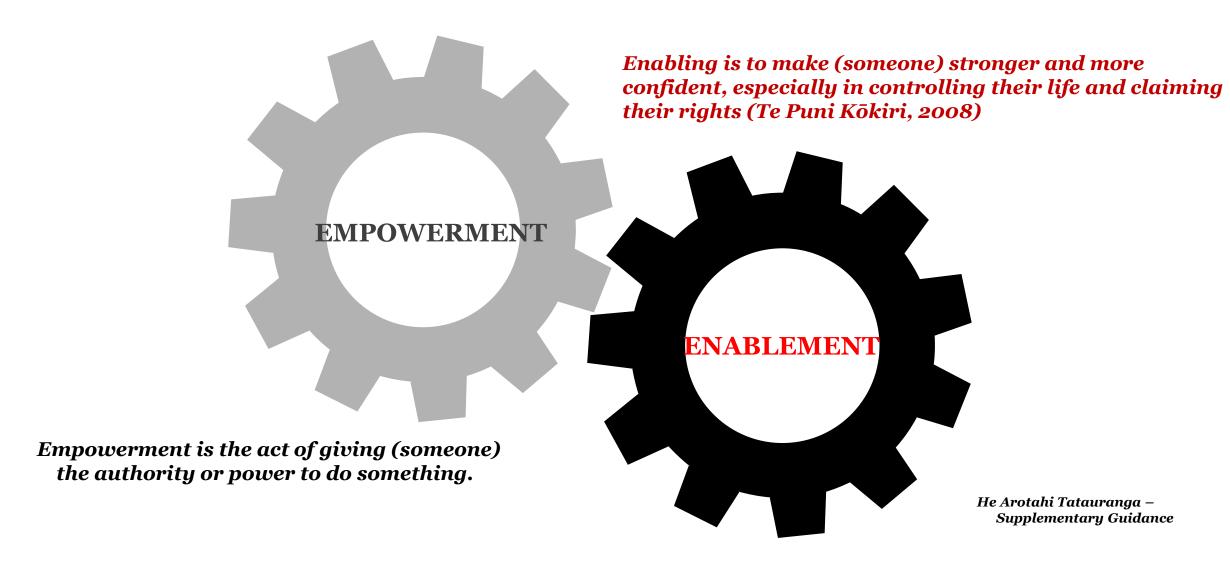
Constitutional Mandate Sequence





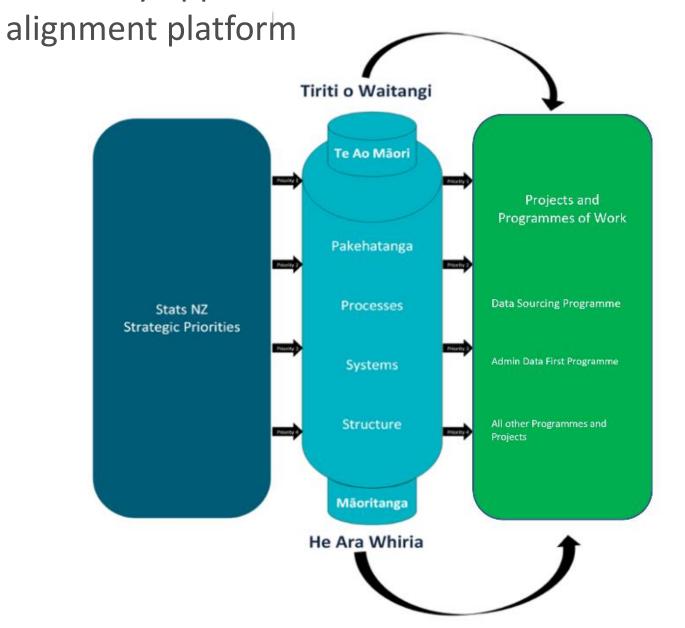
Whānau|Hapū |Marae/Rūnunga / Rōpu |Iwi Data Sovereignty

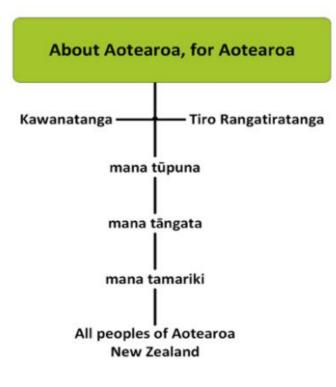
Empowerment and enablement includes whakamana – the capability and opportunity to make decisions, to act in self-determining ways, and to actively influence life decisions; and tino rangatiratanga – the management of resources and other taonga according to Māori culture.



Mutuality approach to a Te Ao Māori and Te Ao Pakeha







Applying Kaupapa Maori to decision making



Ideation Conversations / Sessions Strategic Sponsor / Governance Oversight

Concept Development

Business Case

Project **Execution Plan**

Implementation

- Execution & delivery
- Handover & closure
- Benefits realisation

Te Tiriti Article Two – Partnership with Māori / Iwi - Mana Whenua [Statistics Act 1975]

Te Tiriti Article Three -Māori Engagement – Stakeholders [Mātāwaka - Taurahere Ngā Tikanga Paihere

Stakeholder Engagement

Te Tiriti Article One

Ta'ala S 2014



Treaties are not made to be settled; treaties are made to be honoured.

Moana Jackson



The System – Future Takers and Future Makers



Accepting the future versus shaping the future:

- What is possible?
- What is probable?
- What is desirable?



Moving into the Future



Future takers:

- Accept the future for what it brings
- 'Powerless to change what will be'
- Ready to respond to change

Moving into the Future – Future Takers and Future Makers



Future makers:

- Shape the future by reading the signs
- Determined to create future spaces
- Ready to lead change

Questions



- 1. What interest will the Programme have for iwi-Māori, Tangata Moana?
- 2. What impact will the programme have on iwi-Māori, Tangata Moana?
- 3. What are the benefits of the programme to iwi-Māori, Tangata Moana?



Strategic Implications of the Data and Statistics Act 2022







using our mātāpono (principles), and doing things with āta (intention), ākina (commitment) angitū (excellence)

Think Plan Execute with conceptually in detail flexibility

A plan without contingencies is not a plan

Tangata Whenua and Tangata Moana



Whakarongo ki te au o te moana

The ocean put salt into our veins

The ocean brought us together

To find each other in Aotearoa New Zealand

- Dr Haare Williams - Tuhoe