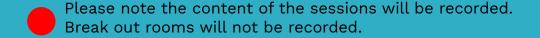
Welcome Ngā mihi

Design For Equity and Intergenerational Wellbeing:

Foundations Online Learning Program

27 and 28th May 2021 Module B





Karakia

Whakataka te hau ki te uru Get ready for the westerly

Whakataka te hau And be prepared for ki te tonga the southerly

Kia mākinakina ki uta It will be icy cold inland

Kia mātaratara ki tai and bitterly cold on the shore

Kia hi ake ana te ata kura May the dawn rise red-tipped

He tio, he huka, he hauhu With ice, snow and frost

Tihei mauri ora! Let there be life!

Foundations Program Overview





WELCOME Landing

MODULE A CONNECTING Why and how we work together

Rāpere, Thursday

Connecting, core concepts, principles and approaches

Rāmere, Friday Clinic

Māori Future Making with Tokona Te Raki, Posha London and Madison Simons



MAKING From transaction to transformation

Rāpere, Thursday

Methods and ways of working, building systems readiness

Rāmere, Friday Clinic

Ways of knowing and working with Desna Whaanga-Schollum Ngā Aho, Network of Māori Design Professionals



MODULE C LEARNING Building learning capacity

Rāpere, Thursday

Designing for change, integrating developmental evaluation

Rāmere, Friday Clinic

Developmental evaluation with Debbie Goodwin, Tuakana Teina Evaluation Collective

Today

Group check in



How is your waka today?



Recap

Foundations

Power and influence structures

System settings

Whānau outcomes



Recap

Foundations

Working in place with people,

And holding our gaze to the wider structural factors that set the conditions for equity and wellbeing

Power and influence structures

System settings

Whānau outcomes



Designing for equity and intergenerational wellbeing means working with people in place.

And the wider structural factors, norms, settings and behaviours that shape and influence outcomes for whānau.

Recognising our actions and ways of working contribute to rebalancing, or compounding existing inequity.

And to building the capacity of the system to working differently (in big and small ways)

The socio-ecological model and horizons of influence

Past, present and future

Recap

Foundations

7 things that matter

How we work is as important as what we are working on.

Some of the ways of working that are helpful to us

ANCHORED IN PLACE

OCALISED

CULTURALLY GROUNDED

LOCALVIEWS
SYSTEMS LEWS

STRENGTHS
BASED

RESPONSIVE TO COMPLEXI

VALUES PRINCIPUES



Learning & making together

He Whānau Whānui o Papakura



FOUNDATIONS ONLINE LEARNING PROGRAM







Western Knowledge systems

Learning & trying things with families and systems partners in place & context

Values-led practice



Mātauranga

Indigenous



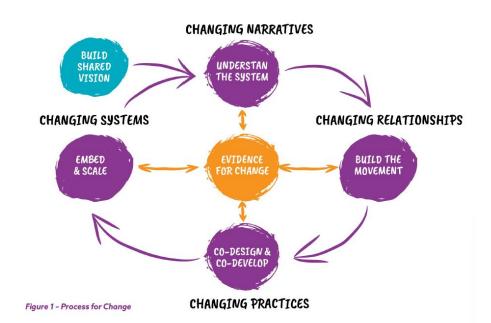
Tikanga-led practice

Whakawhanaungatanga Mana Manaakitanga Ako

Tokona te Raki



Creating an indigenous solutions economy A shared Tiriti innovation space



Learning by doing. How we recognise, track and work for transformational change

From last week

Outcomes from how we work

The process (how we work) builds capacity, and can enhance existing capacity - making that intentional and visible

Working within the context of the Crown

How do you create trust when you work for the crown?

Are we capable of sharing power?

Power and expertise

How do we balance power and tautoko partners who work with whānau to do the same?

How do we keep whānau at the centre of policy and recognise their expertise?

Taking things into our work

Applying and incorporating the learning - how do we share and bring others along into the journey

How to not get overwhelmed by the complexity of the systems and organisations we work within

How do we incorporate our learnings into as much as we control and influence AND advocate for them beyond that

Module B

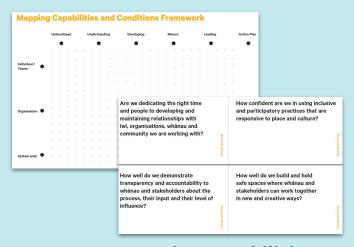
Potential team sessions



Rapid reflection



Relationship to evidence



Mapping & Mobilising Prompt Cards

Team recap



ACC/ Oranga Tamariki



Youth Empowerment Team
Auckland Council

Peer recap

In the break out, introduce yourself

Share your own recap?

Something that you've tried...

Something that has stuck with you...

A connection to your mahi...

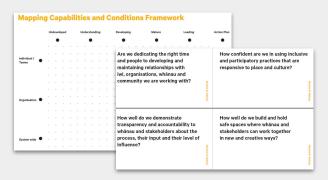




Rapid reflection



Relationship to evidence



Prompt Cards

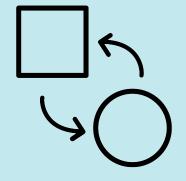
Pause

A moment to reflect on that korero

Share in the comments what was exciting to hear or good to share



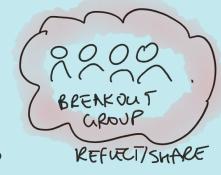
Today





> CONCEPTUAL SHIFTS
TRANSACTION > TRANSFORMATION

A STORY OF TEAM (CULTURE) MAKING ROLMATA



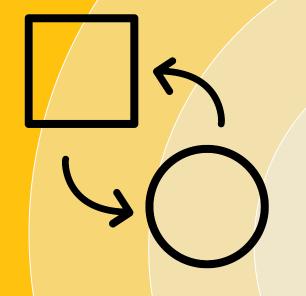
Key Message for the session:

'Making together' as a way to build the capacity of the system (and the people in the system) to work differently

Module B

Making together

From transaction to transformation



Making: Transaction → transformation

From services

A focus on services and interventions aimed at individuals and families to address equity



(Co)design as a process for developing new ideas, services, innovations

From prescribing

Solutions defined from inside government



To ecosystems

Investing in environments, behaviours, systems that promote wellbeing, including healing, strengthening, re-balancing, wairua, mauri ora

To capacity and capability

(Co)design as an opportunity to build capability and capacity for new ways of working, new relationships, norms, practices, reweaving



To platforming and partnering

Long term relationships that support locally led responses, government as enabler, connector



Transaction

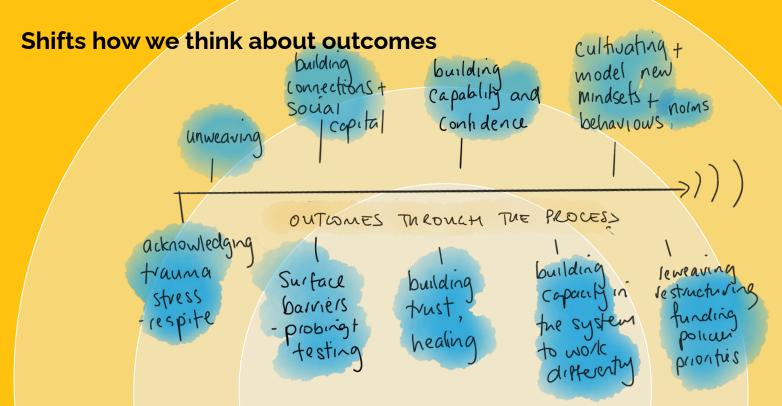


Shifts how we think about outcomes

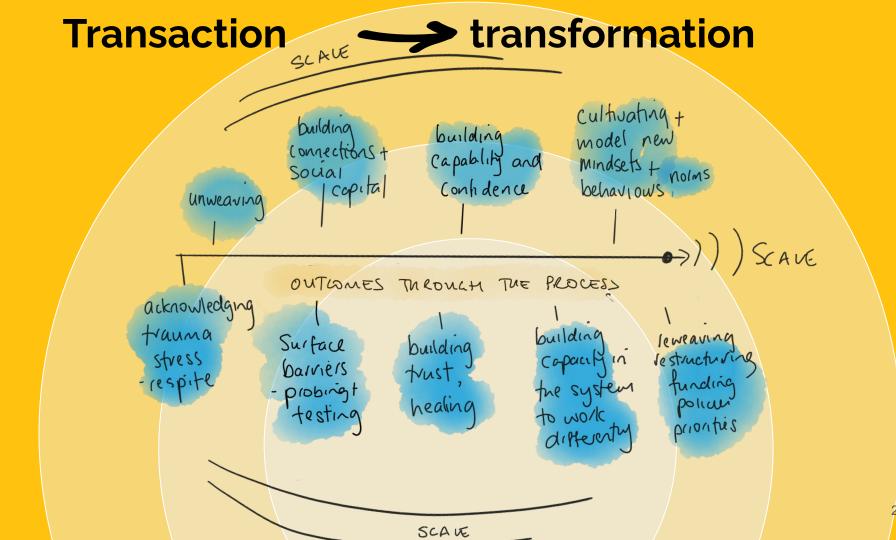
From: Making together (design) as an opportunity to make new things (a focus on the what)

Transaction





To: Making together (design) as an opportunity to build capability and capacity of place, people and the system to work differently



Some different examples of learning and working working together in transformative ways



Invitation is to think about what you might:

Celebrate Challenge Amplify Extend

In your own mahi

Making:
Kōrero with
Roimata Taniwha-Paoo

Creating Home

Our journey (and how it turned out completely different)

Shared Visions -

'Potential end goal'

Connected communities that acknowledge that mana of each and every Aucklander

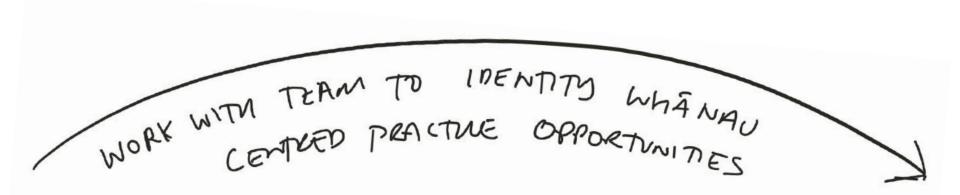
Auckland Libraries

Co-design
welcoming spaces
with whānau where
tamariki can be
nurtured toward
lifelong outcomes

TSI

Shared Vision

Dream goal



5 Minimums



A genuinely warm and welcoming face



Place to heat food



Place to change baby



Opportunity to connect with others



A contained space

Conditions needed in space

- Unwelcomed
- Toilet door locked
- Drinking water not available
- Changing table locked
- Minimal opportunity to connect with others

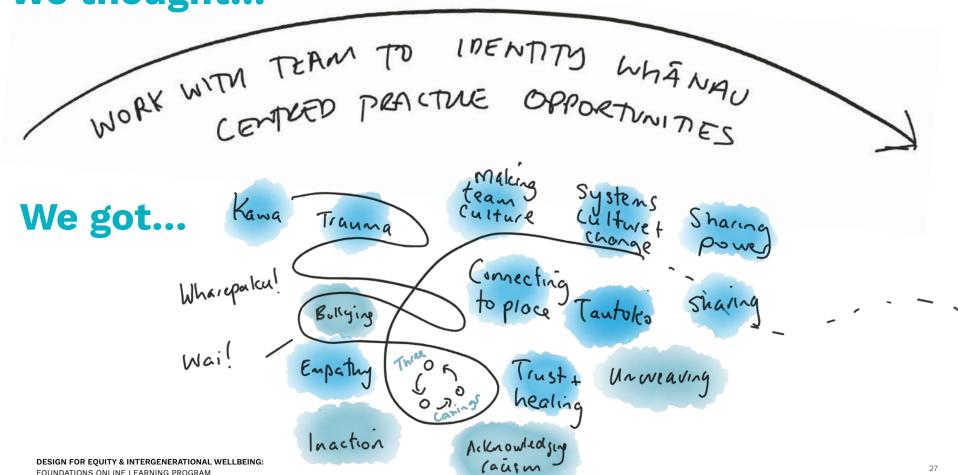
Practice:

Different ways of working to get different results -

Transforming team, community, space

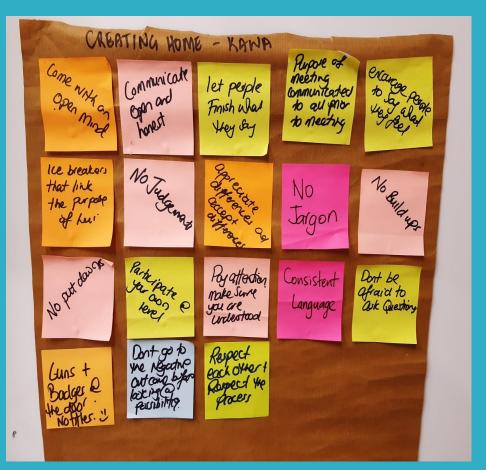


We thought...



Caring for space

Kawa setting - agreement with each other in space



Caring for kaimahi/Team

Orienting to purpose/vision

Redesigning vision to make it fit for purpose for locality



Caring for whānau - Kaimahi seeing themselves as a whānau

Framing Question:

How might we move closer to our purpose?

Themed

"What is our purpose?"

"Things we as a team do well"

"Things we need to work on"

"Its hard when"

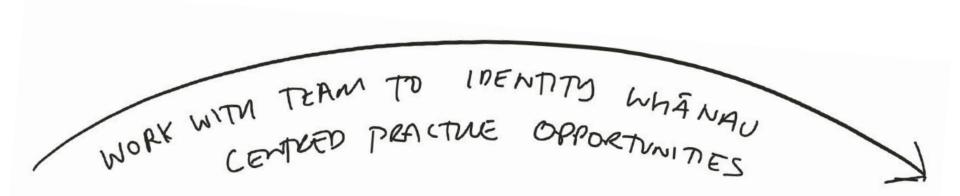






Fantasy Rawenga

Dream goal



Shifts



Addressed

Opening locked toilet door



Empathy for community, Prioritising whānau

Team Culture



Whanaungatanga, Manaakitanga, safety

Kaimahi feel heard and valued



Systemic trauma, team trauma, healing

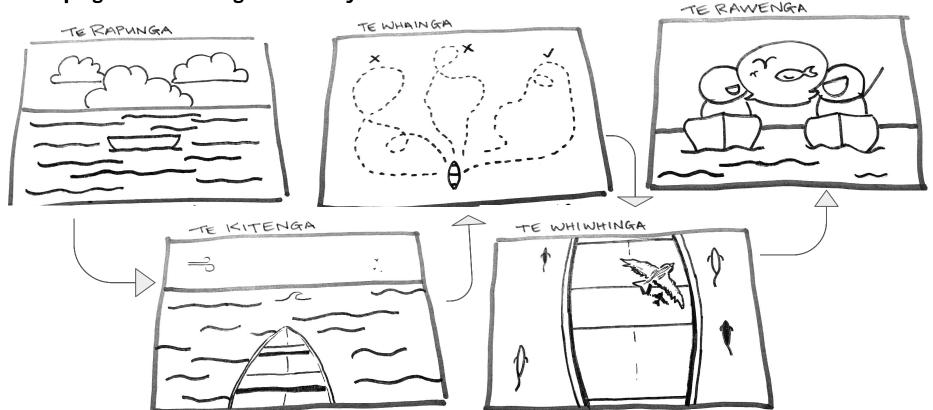
Drinking water available



Service to community, power and control

Hautu Waka phases

Helping us to see things differently



Break

10 minutes

Break out korero

Reflecting on what we heard

Thinking about the mahi you are working on

What tohu and signs are showing up in your mahi now? What shifts are you recognising or working towards?

Have one person from each group take some notes to share back in comments



Break out korero

Share the notes back into chat from each group

Tuhia ō kōrero

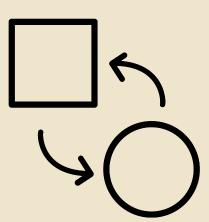
Write your group summary in the chat

Making:

Making together to build connection, capacity and opportunity for different outcomes

Prototyping in principle and in practice

Prototyping is a critical part of design, especially when working in complex settings.





He pātai He whakaaro to take into tomorrow



What pātai/question or whakaaro/thought will you take into āpōpō?

Any teams who want to share tomorrow?

Ngā mihi nui nui

Ka kite āpōpō e te whānau



Karakia

Unuhia, unuhia Release, release

unuhia ki te uru tapu nui release us from this sacred state

kia wātea, kia māmā, te ngākau to clear and set free the heart

body and spirit so that we are prepared te tinana, me te wairua i te ara takatū

Koia rā e Rongo Let peace and humility

E whakairihia ake ki runga be raised among us

Kia tina! TINA! and be made manifest (indeed!)

Haumi e, hui e! TĀIKI E! Draw it together! Affirm! It is done!