## TOKONA TE RAKI 101

Prepared for PLACEHOLDER, by Tokona Te Raki

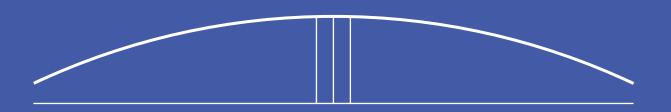
February 2023



Raki, injured from battling Takaroa was clinging closely to Papatūānuku, which meant that the world was a dark and confining space.

However, Raki knew change was needed and asked his sons to kill him so the heavens could be raised and the human race could have life:

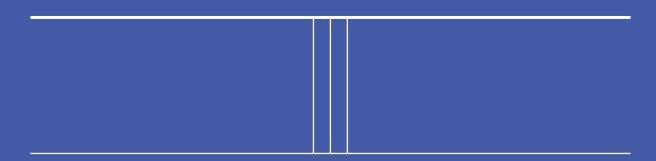
"...if I die then the world will gain light and brightness".



Tāne used his tokotoko Toko-maunga followed by the tokotoko of Paia, Ruatipua and Ruatawhito.

Ko toko nā wai? Ko toko nā Ruatipua, Ko toko nā wai? Ko toko nā Ruawhito He turuturu, he pīnaki, he papare, he aitutonga, Tēnā toko, tokotoko ka eke, ko toko o tēnei raki

Once Tane finished, the world became bright and full of potential.



Tokona te Raki kia tū, tokona te Raki kia ora

Our challenge is to raise the ceiling of possibility, and in doing so the conditions for new light and potential to emerge.

### We are Māori future makers.

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We use social innovation to achieve equity in education, employment, and income for all Māori within the Ngāi Tahu takiwā, and beyond.

We are unweaving broken systems, and imagining new horizons, driving systemic change, and empowering rangatahi to enable long-term transformation.

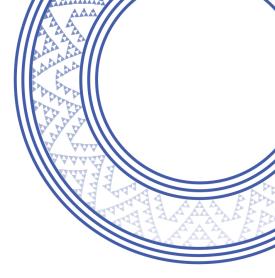
We are creating a world where all Māori are inspired by their futures, confident in their culture, prosperous in their careers and succeeding as Māori.

### Why we exist

Our goal is to achieve equity in employment, education, and income for all Ngāi Tahu, and Māori in the Ngāi Tahu takiwā by 2040.

The journey through education and employment is not equitable. The problem we need to fix is systemic.





#### How we do it

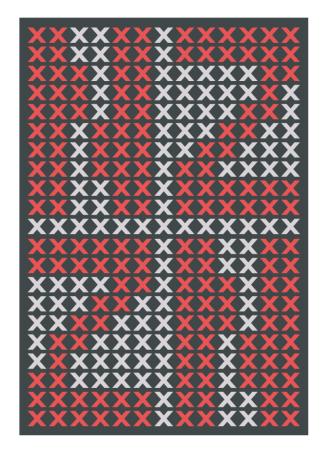
We use culture to unlock new ways of thinking and doing to create better futures.

We've looked to the wisdom of our tūpuna to create Te Korekoreka, our kawa for Māori future-making



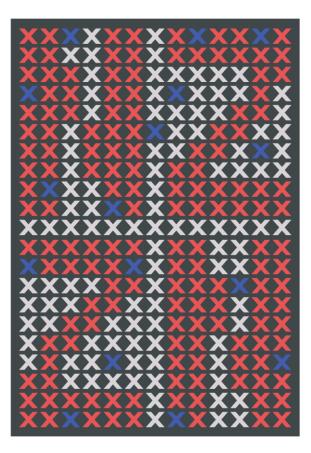
#### What we do

- Mōhiotaka: research and insights combining big data with whānau lived experience
- Whakakiteka: strategy and evaluation –translating insight into action
- **Aupikitaka:** next-generation leaders connecting partners with the next generation of Māori leaders to reveal new ways of thinking and doing
- Kōkiri: advocacy and campaigns moving minds to make change possible
- Mahi Tahi: partnering and convening designing collaborative programmes with impact
- **Panoni:** systems capability building and embedding innovation and change



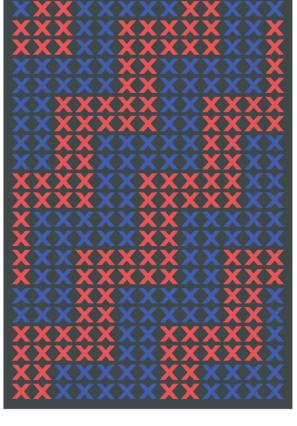
SYSTEMIC RACISM

'match-fixing'



PROGRAMMATIC INTERVENTIONS

'try to beat the odds'



## SYSTEMIC INTERVENTION

'seek to change the odds'

# TE KOREKOREKA

A kawa for Maori juture making

TE MAIHAROA SOCIAL INTRAPRENEURSHIP PROTOTYPING SOLUTIONS TE WAIATATANGA SOCIAL MAI O NGA ATUA ENTREPRENEURSHIP SOCIAL LABS DEVELOPMENTAL EVALUATION TE KEREME CRITICAL PEDAGOGY COMMUNITY SOCIAL NGAI TAHU 2025 RESULTS BASED ACCOUNTABILITY COLLECTIVE DECOLONISING METHODOLOGIES MAORI FUTURE MAKING ADAPTIVE KAUPAPA MĀORI THEORY DESIGN THINKING LIBERATORY SYSTEMS CO-DESIGN CO-DESIGN SYSTEMS COMPLEXITY WHANAU-CENTRED PRACTICE SCIENCE CO-DESIGN PROCESS THINKING ORGANISATIONAL BEHAVIOUR HUMAN-CENTRED ORGANISATIONAL CHANGE DESIGN

## KEI A TE PÕ

Kei a te pō te tīmatataka mai o te waiatataka mai o te atua Nā Te Pō, ko Te Ao Nā Te Ao, ko Te Ao Mārama Nā Te Ao Mārama, ko Te Ao Tūroa Nā Te Ao Tūroa, ko te Kore tē whiwhia Nā te Kore tē whiwhia, ko te Kore tē rāwea Nā te Kore tē rāwea, ko te Kore tē tāmaua Nā te Kore tē tāmaua, ko te Korematua Nā te Korematua, ko te Mākū Ka moe i a Māhoranuiātea, ka puta ko Raki Ka moe i a Pokohārua te Pō Ka puta ko Aoraki, ko Rakamamao Tāna ko Tāwhirimātea Ko te aitaka o te takata Ki te whai ao, ki te ao mārama Ki te ao tūroa e tū nei Tihei Mauriora! Matiaha Tiramōrehu

TOKONA <u>TE</u> RAKI





# TEASE

Te Kore te waniwani Te Kore te hurihuri Te Kore te whakamōhio e



# TEATH STATE ILA

Te Ao te pahawa Te Ao te haumihi Te Ao te whakaea e

## TE KOREKOREKA

A Kawa for Māori Future Making

